**APPENDIX 2**



**2023 AWARDS**

**NOMINATION TEMPLATE**

|  |  |
| --- | --- |
| **Award Category**  **(Select one & delete the rest\* )** | * **Best Large Club \*** * **Best Small Club \*** * **Volunteer of the Year \*** * **Business Sponsor \*** * **Best Performance for a Non-Sporting Event \*** * **Wellbeing \*** * **Best Communication \*** * **Most money raised for charity \*** * **Most money raised for charity per member \*** * **Best Sportswoman \*** * **Best Sportsman \*** * **Innovation \*** * **Best HASSRA Newcomer \*** * **Team Manager/Organiser of the Year \*** * **Best Single Activity Club \*** * **Contributor of the Year \*** |
| **Name of nominated club or individual** |  |
|  | |

**To be completed by person submitting this nomination ~**

NAME OF NOMINEE: -----------------------

EMAIL: -----------------------

MOBILE NUMBER: -----------------------

HASSRA CLUB: -----------------------

**Plus ~**

NAME OF NOMINATOR: -----------------------

EMAIL: -----------------------

MOBILE NUMBER: -----------------------

HASSRA CLUB: -----------------------

**Please submit your nomination(s), by 31 December 2023, to** [padamshassranw@gmail.com](mailto:padamshassranw@gmail.com)